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IMMORALITY CAMOUFLAGED WITH A DEENI VENEER

A Concerned Sister writes:

“There is an institute in Mayfair ran by a certain maulana and his wife, inshaa Allah i will not be mentioning names. The laws of Shariah are being broken way too many times in this institute by this Moulana yet none of the Ulama are correcting him even after being informed. Most of the staff are miserable but staying due to income. Within 1 year, three imaams have resigned.

This moulana have broken the laws of Shariah on many occasions:

- Entered another moulanas home with workers, while the Moulana was not present but the moulanas wife was present (he did not ask to enter and he knew the husband was at work) he say he entered but he did not look at the wife
- Brought a salary directly to an Apas house while her husband was away (the apa did not open)
- Speaks directly to the Apas in the madrasa, yet his wife works in the same institute. Each classroom has intercoms where he can speak directly to the apas. When testing students he makes jokes etc with the Apas
- He walked into Apas classes without informing them on many occasions while they had no niqaab on.
- When he is away in jamaat he gives his wife permission to speak to the male asaatz directly.
- He allows his daughter to go to a girls madrasa with a strange male, his excuse is that he is engaged in deeni work..

- The madrasa is full of cameras and many apas are not informed... outside the classrooms, in the female section where he has access directly to the cameras on his phone... there is even cameras in the female wudhu khana

- His contracts to his full time staff are ambiguous, he uses ambiguity to extort his staff. *(End of the Sister's complaint)*

The sordid mess explained by the Sister is the norm in almost all of these hybrid, male- female institutions. These institutions are haraam from the very inception. An institution whose roots are haraam will yield only haraam fruit. The staff of these institutions are involved in ZINA. Rasulullah (Sallallahu alayhi wasallam) has warned that the eyes, the ears, the mind, the limbs and the whole body commits zina.

Zina is a norm in these evil institutions which camouflage their villainy and immorality with a deceptive veneer of 'deen'. What Deen can be expected to emerge from these evil institutions?

Besides this complaint others have provided worse narratives regarding other so-called hybrid madrasahs where there happens to be a haraam cocktail of male and female teachers, and male and female pupils.

The abayas and niqaabs of the Apas, and the beards and kurtahs of the molvis staffing these haraam institutions befool only morons. Lurking under the religious disguise dwells Iblees. There is no longer true Deen. Everything is fake and fraud peddled in the name of the Deen.

When even the Institutions of Islamic Learning are rotten to the core, what betterment can be hoped for from the community? May Allah Ta'ala have mercy on this Ummah. Despite witnessing the signs of His Athaab, Muslims remain blind.

*“The (physical) eyes are not blind. But the hearts
within the breasts are blind.”
(Qur’aan)*